

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  DENTAL ACCESS AND PREVENTION PAC 7833 Office Park Blvd Baton Rouge, LA 70809  Check If: New Committee <input type="checkbox"/>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/13/2016</div>	<b>Report Number:</b> 55966  <b>Date Filed:</b> 1/13/2016												
	<b>3. Estimated Membership</b>  <div style="text-align: center;">0</div>													
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>													
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DR BRETT L RABEL</td> <td>Chairperson</td> <td>3114 Groom Road  Baker, LA 70714</td> </tr> <tr> <td>DR. EDWARD L DONALDSON</td> <td>Treasurer</td> <td>2960 Gause Ave Suite E Slidell, LA 70461</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DR BRETT L RABEL	Chairperson	3114 Groom Road  Baker, LA 70714	DR. EDWARD L DONALDSON	Treasurer	2960 Gause Ave Suite E Slidell, LA 70461	Additional officers listed on attached sheet		
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<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>										
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input checked="" type="checkbox"/> <u>X</u> Subsidiary Committee														
<b>b. Name of Candidate</b>  <div style="height: 60px;"></div>	<b>c. Office Sought by the Candidate</b>  <div style="height: 60px;"></div>													
<b>9. a. Name of Person Preparing Report</b> TISHA WHITE  <b>b. Daytime Telephone</b>														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>13th</u> day of <u>January</u> , <u>2016</u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Brett L Rabel</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div>           Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Edward L Donaldson</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top; padding: 10px;"> <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div>           Daytime Telephone         </td> </tr> </table>			<u>Brett L Rabel</u> Signature of Committee/Chairperson	<div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> Daytime Telephone	<u>Edward L Donaldson</u> Signature of Committee Treasurer, if any	<div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
DR RICHARD R BRASHER	Officer	1400 Metro Drive Suite A Alexandria, LA 71301
DR TODD S BRASUELL	Officer	189 Greenbriar Blvd Suite A Covington, LA 70433
DR PHIL M CORDER	Officer	117 Professional Drive West Monroe, LA 71291
DR GHALI E GHALI	Officer	1501 Kings Highway Room 530 Shreveport, LA 71103
DR KENNETH LUMINAIS	Officer	165 Gabriel St Houma, LA 70364
DR LANCE N SAVOIE	Officer	105 Rue Centre Abbeville, LA 70510
DR SEEMA VARGHESE	Officer	2000 Opelousas St Lake Charles, LA 70601